

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION | | | | | FOR INSURANCE COMPANY USE |
|---|------------------------|--|---|--------------------------------|--|
| A1. Building Owner's Name Larry Romero | | | | Policy Number: | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5 Oso Ct. | | | | Company NAIC Number: | |
| City Santa Fe | | State New Mexico | | ZIP Code 87506 | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Tract 1-H, Plat Book 135, Page 007 | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential | | | | | |
| A5. Latitude/Longitude: Lat. N35°44'14.36" Long. W105°54'53.20" Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number 9 | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | |
| a) Square footage of crawlspace or enclosure(s) 1296 sq ft | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade One | | | | | |
| c) Total net area of flood openings in A8.b 923 sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage _____ sq ft | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____ | | | | | |
| c) Total net area of flood openings in A9.b _____ sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number Santa Fe County (Unincorporated Area 350069) | | | B2. County Name Santa Fe | | B3. State NM |
| B4. Map/Panel Number 35049 C0406 | B5. Suffix E | B6. FIRM Index Date 12/04/2012 | B7. FIRM Panel Effective/ Revised Date 12/04/2012 | B8. Flood Zone(s) AE | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 7016 |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

| | | | |
|--|-------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5 Oso Ct. | | | Policy Number: |
| City Santa Fe | State NM | ZIP Code 87506 | Company NAIC Number |

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: FN0416 Vertical Datum: NAVD 1988

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

| | | |
|---|----------------|--|
| | | Check the measurement used. |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | <u>7016.47</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| b) Top of the next higher floor | <u>7019.24</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | <u>7017.05</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | <u>7020.33</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

| | |
|--------------------------------------|----------------------------|
| Certifier's Name Paul A. Armijo | License Number NM 13604 |
| Title Professional Land Surveyor | |
| Company Name Armijo Surveys, Inc. | |
| Address PO Box 24438 | |
| City Santa Fe | State NM |
| | ZIP Code 87502 |



Signature: Paul A. Armijo Date: 7/28/2021 Telephone: 505-471-1955 Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

| | | | |
|--|-------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5 Oso Ct. | | | Policy Number: |
| City Santa Fe | State NM | ZIP Code 87506 | Company NAIC Number |

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

| | | | |
|--|-------------|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5 Oso Ct. | | | Policy Number: |
| City Santa Fe | State NM | ZIP Code <input checked="" type="checkbox"/> 87506 | Company NAIC Number |

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

| | | |
|-------------------|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate of Compliance/Occupancy Issued |
|-------------------|------------------------|---|

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____

G10. Community's design flood elevation: _____ feet meters Datum _____

| | |
|-----------------------|-------|
| Local Official's Name | Title |
|-----------------------|-------|

| | |
|----------------|-----------|
| Community Name | Telephone |
|----------------|-----------|

| | |
|-----------|------|
| Signature | Date |
|-----------|------|

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

| | | | |
|--|--------------------|--|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>5050 Lt.</i> | | | Policy Number: |
| City <i>Santa Fe</i> | State <i>NM</i> | ZIP Code <input checked="" type="checkbox"/> <i>87506</i> | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

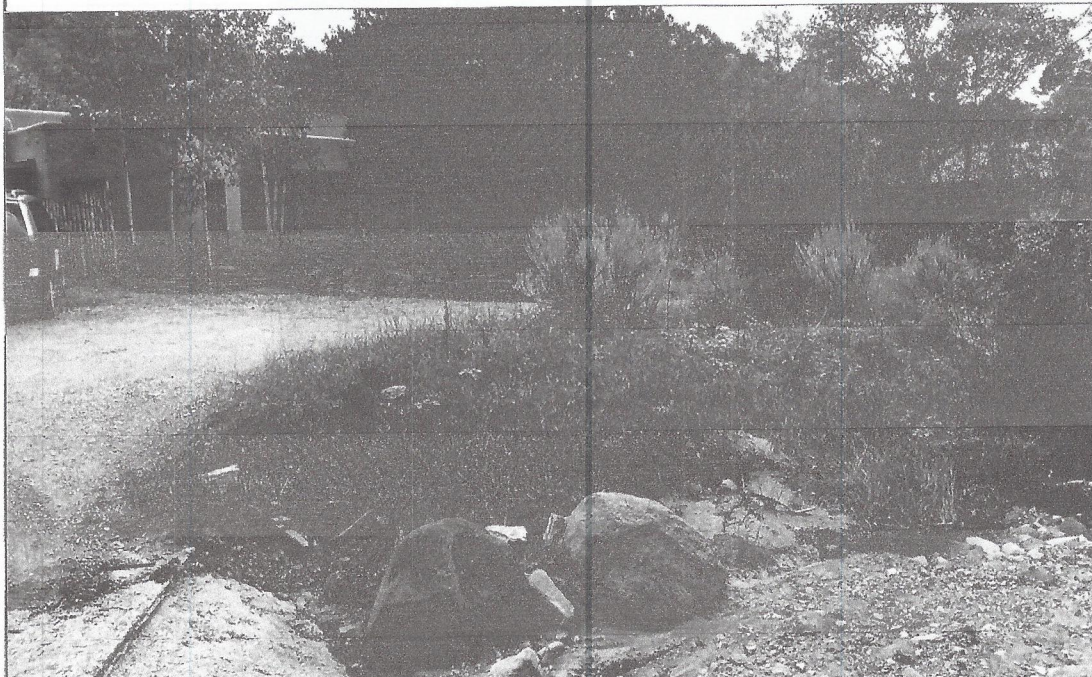


Photo One Caption *East Side of House*

Clear Photo One

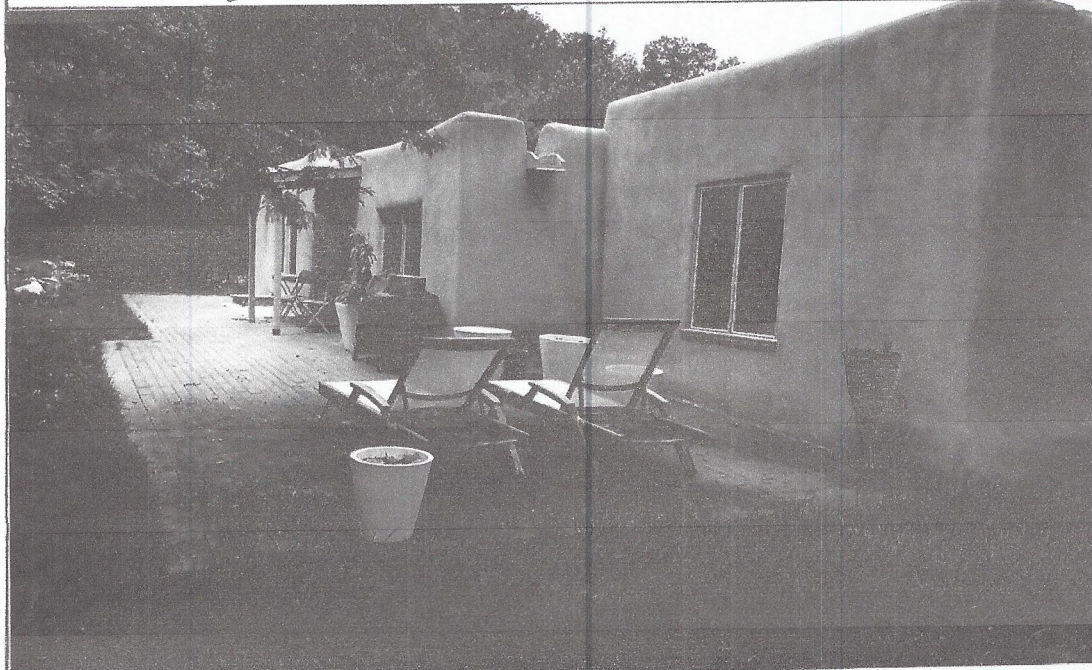


Photo Two Caption *South Side of House*

Clear Photo Two

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

5050 Ct.

Policy Number:

City Santa Fe

State NM

ZIP Code

87506

Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three Caption East Side of House

Clear Photo Three



Photo Four Caption South Side of House

Clear Photo Four

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

Policy Number:

5050 Ct.

City

State

ZIP Code

Company NAIC Number

Santa Fe

NM

87506

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

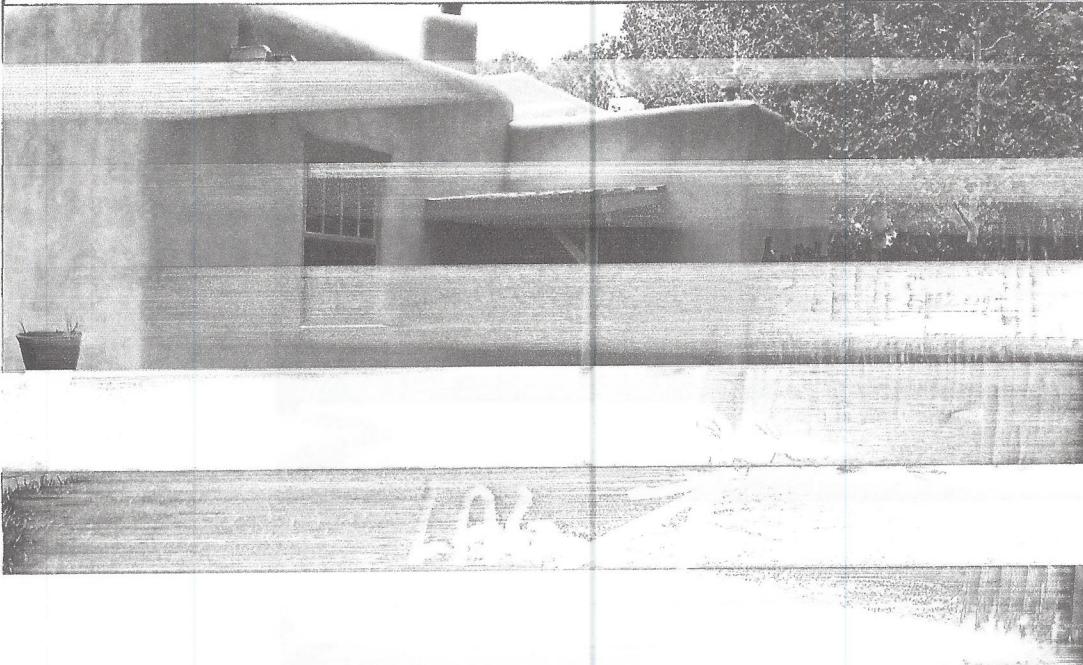


Photo One Caption *East Side of House*

Clear Photo One

Photo Two

Photo Two Caption

Photo Two

Clear Photo Two

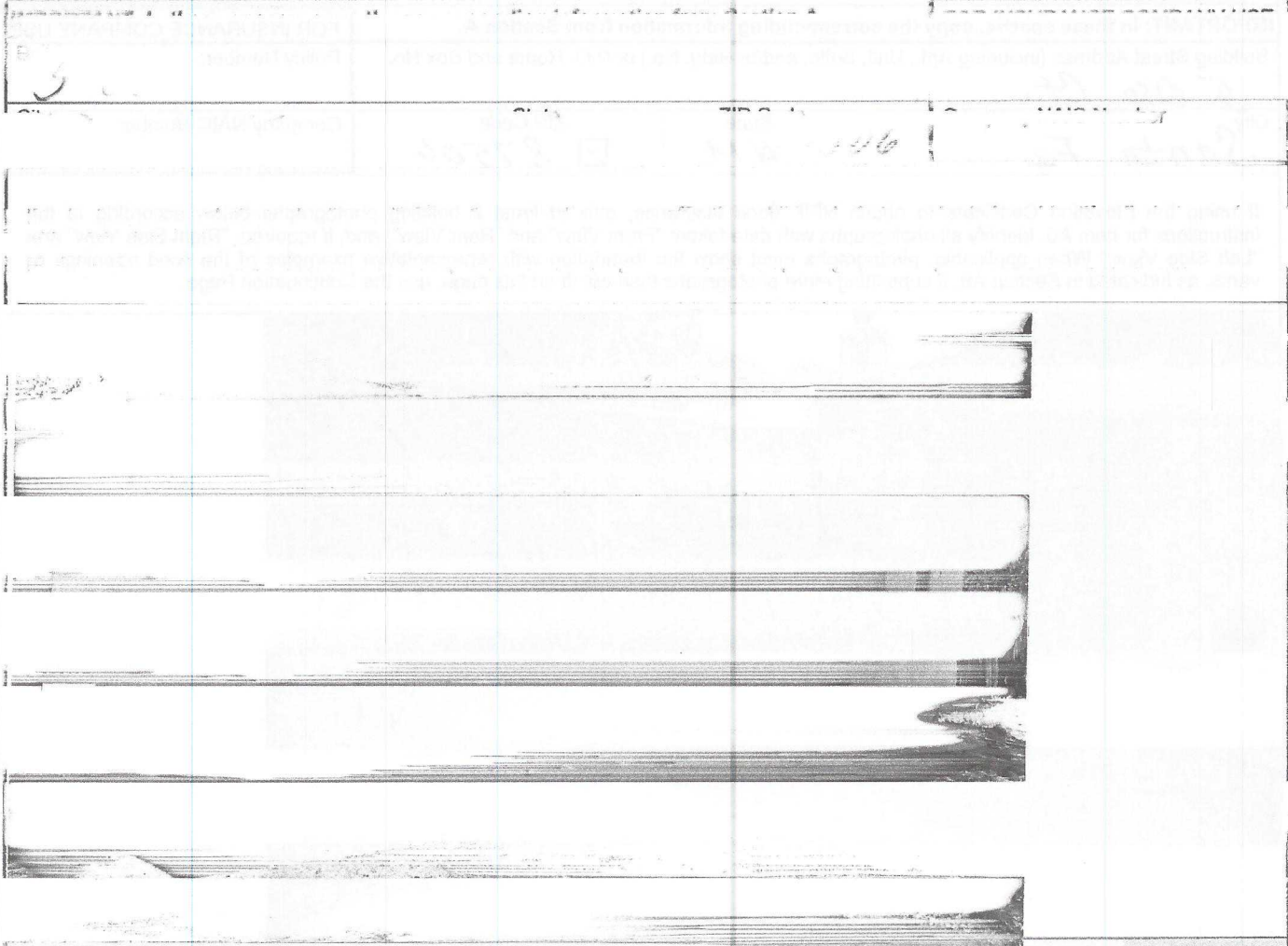


Photo Three Caption *North Side of House*

Clear Photo Three

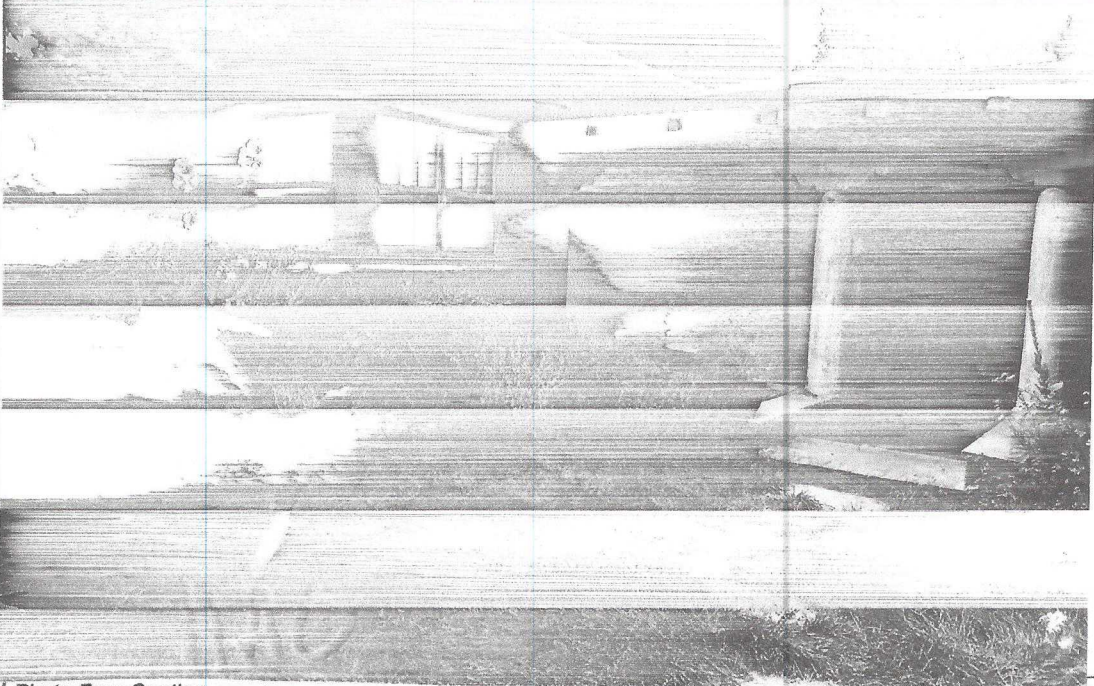
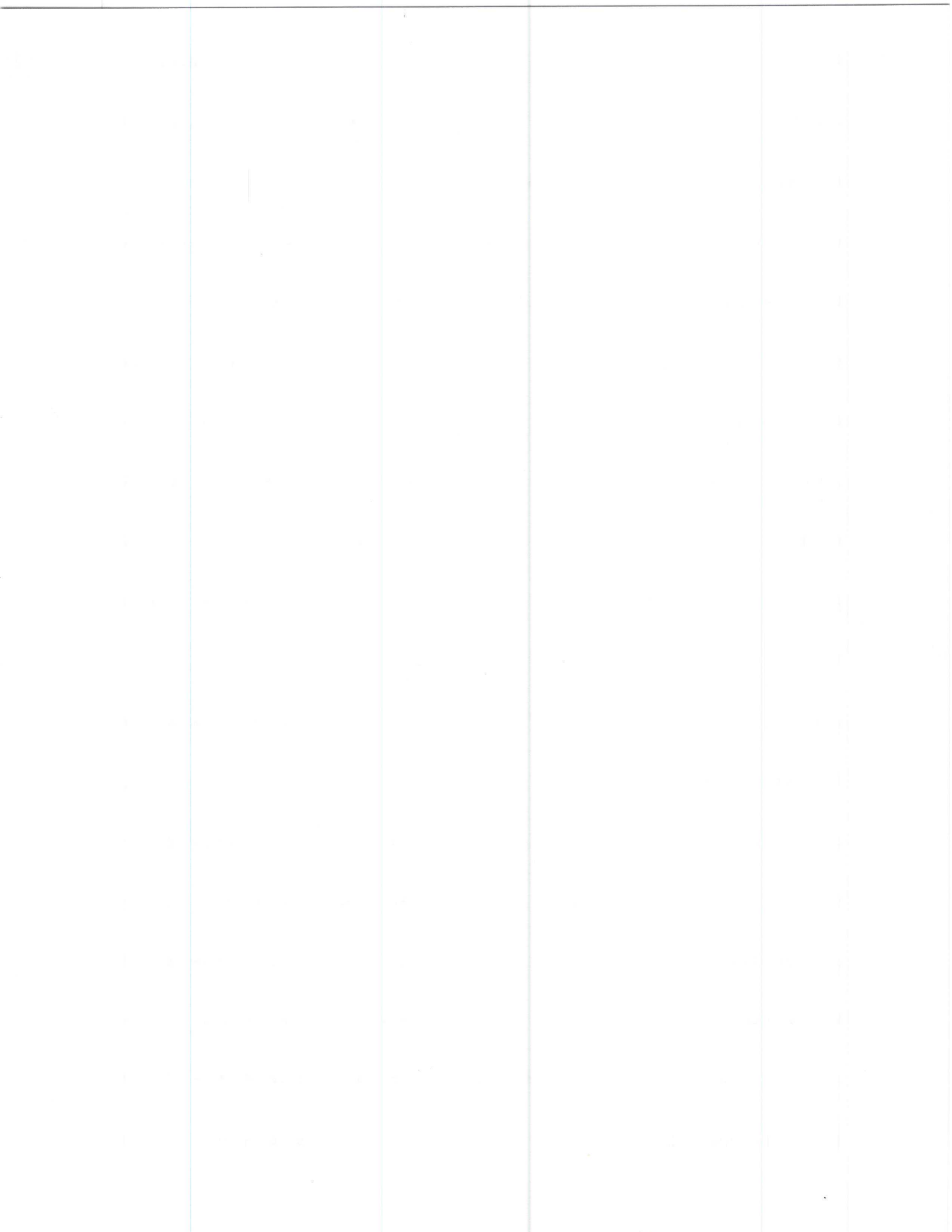


Photo Four Caption *West Side of House*

Clear Photo Four

| NO | DATE | DESCRIPTION | AMOUNT | CHECK NO | INITIALS | REMARKS |
|----|----------|-------------|--------|----------|----------|---------|
| 1 | 10/10/21 | ... | ... | ... | ... | ... |
| 2 | 10/11/21 | ... | ... | ... | ... | ... |
| 3 | 10/12/21 | ... | ... | ... | ... | ... |
| 4 | 10/13/21 | ... | ... | ... | ... | ... |
| 5 | 10/14/21 | ... | ... | ... | ... | ... |
| 6 | 10/15/21 | ... | ... | ... | ... | ... |
| 7 | 10/16/21 | ... | ... | ... | ... | ... |
| 8 | 10/17/21 | ... | ... | ... | ... | ... |
| 9 | 10/18/21 | ... | ... | ... | ... | ... |
| 10 | 10/19/21 | ... | ... | ... | ... | ... |
| 11 | 10/20/21 | ... | ... | ... | ... | ... |
| 12 | 10/21/21 | ... | ... | ... | ... | ... |
| 13 | 10/22/21 | ... | ... | ... | ... | ... |
| 14 | 10/23/21 | ... | ... | ... | ... | ... |
| 15 | 10/24/21 | ... | ... | ... | ... | ... |
| 16 | 10/25/21 | ... | ... | ... | ... | ... |
| 17 | 10/26/21 | ... | ... | ... | ... | ... |
| 18 | 10/27/21 | ... | ... | ... | ... | ... |
| 19 | 10/28/21 | ... | ... | ... | ... | ... |
| 20 | 10/29/21 | ... | ... | ... | ... | ... |
| 21 | 10/30/21 | ... | ... | ... | ... | ... |
| 22 | 10/31/21 | ... | ... | ... | ... | ... |

2021
 OCT
 31



NOTICE TO BORROWER NOT IN SPECIAL FLOOD HAZARD AREA

Borrower: **Romero, Larry**

Loan #: **7210812814**

Property Location: **5 OSO COURT
SANTA FE, NM 87506**

This Notice Date is as of: **10/04/21**



National Flood Insurance Program (NFIP) Community: **SANTA FE COUNTY**

Attached is the completed Standard Flood Hazard Determination Form that indicates that the improved real estate or mobile home securing your loan is not located in an area designated by the Director of the Federal Emergency Management Agency ("FEMA") as a Special Flood Hazard Area ("SFHA"). As a result of this determination, you will not be required to obtain mandatory flood insurance in connection with the making of your loan.

However, your home may be near an SFHA. As such you, or your lender, may want to consider the advisability of obtaining flood insurance at reduced rates. You should check with your insurance agent or company as to the coverage types and amounts available to you and make your own determination as to whether you desire any such coverage.

If, however, at any time during the term of your loan the improved real estate or mobile home securing your loan is, due to re-mapping by FEMA or otherwise, located in an area that has been identified by the Director of FEMA as an area having special flood hazards and in which flood insurance is available under the National Flood Insurance Program, you will be so notified and advised that you must obtain an appropriate amount of flood insurance coverage. If, within 45 days after we send you such notification, you fail to purchase flood insurance in an amount not less than the amount we advise you is necessary, we shall purchase such flood insurance on your behalf at your expense, as we are authorized to do in accordance with the provisions of the Flood Disaster Protection Act of 1973, as amended.

I/We, the undersigned borrower(s)/applicant(s), hereby understand and agree to all the above.

| | |
|---|------------|
|  | 10/12/2021 |
| Borrower/Applicant | Date |
|  | 10/12/2021 |
| Borrower/Applicant | Date |
| _____ | _____ |
| Borrower/Applicant | Date |

| | |
|--------------------|-------|
| _____ | _____ |
| Borrower/Applicant | Date |
| _____ | _____ |
| Borrower/Applicant | Date |
| _____ | _____ |
| Borrower/Applicant | Date |

NOTICE TO BORROWERS IN SPECIAL FLOOD HAZARD AREA

DATE: 10/15/2011

ADDRESS: 12345 Main St, Anytown, CA 90123

PROPERTY ID: 1234567890
COUNTY: SAN DIEGO

This notice is being provided to you by the County of San Diego, California.

The County of San Diego is providing this notice to you because your property is located in a Special Flood Hazard Area (SFHA) as shown on the Flood Insurance Rate Map (FIRM) for the County of San Diego, California. The SFHA is a map that shows areas that are at risk of flooding from the ocean, rivers, streams, lakes, and other water bodies. The SFHA is a map that is used to determine the flood insurance rates for properties in the area.

If you are a borrower on a mortgage loan secured by your property, you may be required to purchase flood insurance to protect your investment. The flood insurance policy must be purchased from a licensed insurance company and must provide coverage for the full amount of the outstanding principal balance of the loan.

If you are not a borrower on a mortgage loan secured by your property, you may still want to consider purchasing flood insurance to protect your investment. Flood insurance is a relatively inexpensive way to protect your property from the risk of flooding. The flood insurance policy must be purchased from a licensed insurance company and must provide coverage for the full amount of the outstanding principal balance of the loan.

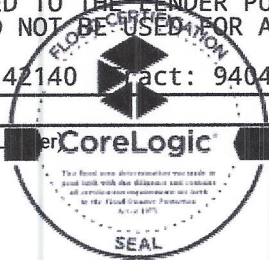
For more information, please contact the County of San Diego, California, at (619) 491-1234.

| Signature | Date | Signature | Date |
|-----------|------------|-----------|------------|
| | 10/15/2011 | | 10/15/2011 |
| | 10/15/2011 | | 10/15/2011 |
| | 10/15/2011 | | 10/15/2011 |

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

OMB Control No. 1660-0040
Expires: 10/31/18

| SECTION I - LOAN INFORMATION | | | |
|---|--|---|------------------------------------|
| 1. LENDER/SERVICER NAME AND ADDRESS Washington Federal 425 Pike St Seattle, WA 98101 Requested By: Richard Ipock | | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for more information.) 5 OSO COURT SANTA FE, NM 87506 Borrower: Romero, Larry | |
| 3. LENDER/SERVICER ID # 28088 | 4. LOAN IDENTIFIER 7210812814 | 5. AMOUNT OF FLOOD INSURANCE REQUIRED | |
| SECTION II | | | |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION | | | |
| 1. NFIP Community Name SANTA FE COUNTY | 2. County(ies) UNINCORPORATED AREAS | 3. State NM | 4. NFIP Community Number 350069 |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME | | | |
| 1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A") 35049C 0406E | 2. NFIP Map Panel Effective/Revised Date 12/04/12 | 3. Is there a Letter of Map Change (LOMC)? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (if yes, and LOMC date/no. is available, enter date and case no. below). Date 08/24/21 Case No. 21-06-2846A | |
| 4. Flood Zone X* | 5. No NFIP Map | | |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.) | | | |
| 1. <input checked="" type="checkbox"/> Federal Flood Insurance is available (community participates in the NFIP). <input checked="" type="checkbox"/> Regular Program <input type="checkbox"/> Emergency Program of NFIP | | | |
| 2. <input type="checkbox"/> Federal Flood Insurance is not available (community does not participate in the NFIP). | | | |
| 3. <input type="checkbox"/> Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available. CBRA/OPA Designation Date: _____ | | | |
| D. DETERMINATION | | | |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, flood insurance is required by the Flood Disaster Protection Act of 1973. If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed. | | | |
| This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map. | | | |
| E. COMMENTS (Optional) | | | |
| * The subject property IS PARTIALLY WITHIN a Special Flood Hazard Area. The existing STRUCTURE, however, is not affected and is not in the floodplain. 1. Updated per site-specific information on 10/04/21. 2. Original certification completed on 08/31/2021. This certification was updated based upon site-specific information. The flood zone changed from AE* to X* and flood insurance is no longer required. THIS FLOOD DETERMINATION IS PROVIDED TO THE LENDER PURSUANT TO THE FLOOD DISASTER PROTECTION ACT. IT SHOULD NOT BE USED FOR ANY OTHER PURPOSE. CENSUS DATA: St: 35 Co: 049 MSA: 42140 Tract: 9404.00 Alt-Tract: 35049940400 | | | |
| F. PREPARER'S INFORMATION | | | |
| NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender) CoreLogic Flood Services 1825A Kramer Lane Austin, TX 78758 1-800-447-1772 | | DATE OF DETERMINATION 10/04/21 at 03:06 PM CDT FloodCert #: 2108F62966 *** LIFE-OF-LOAN *** | |



| | | |
|--|--|---|
| 1. PROPERTY NAME AND ADDRESS Washington Federal 425 Pike St Seattle, WA 98101 | | 2. COMMUNITY NAME 320000 |
| 3. REQUESTED BY National Flood Insurance Program | | 4. FLOOD HAZARD 5. FLOOD HAZARD ID 6. FLOOD HAZARD DATE |

7. FLOOD HAZARD ID: 52049C 0405E

8. FLOOD HAZARD DATE: 08/14/2013

9. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

10. FLOOD HAZARD DATE: 08/14/2013

11. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

12. FLOOD HAZARD DATE: 08/14/2013

13. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

14. FLOOD HAZARD DATE: 08/14/2013

15. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

16. FLOOD HAZARD DATE: 08/14/2013

17. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

18. FLOOD HAZARD DATE: 08/14/2013

19. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

20. FLOOD HAZARD DATE: 08/14/2013

21. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

22. FLOOD HAZARD DATE: 08/14/2013

23. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

24. FLOOD HAZARD DATE: 08/14/2013

25. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

26. FLOOD HAZARD DATE: 08/14/2013

27. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

28. FLOOD HAZARD DATE: 08/14/2013

29. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

30. FLOOD HAZARD DATE: 08/14/2013

31. FLOOD HAZARD TYPE: X* (Special Flood Hazard Area)

32. FLOOD HAZARD DATE: 08/14/2013

